Biography Book Report Project

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Biography Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*★ This must be a fourth grade appropriate book—NOT internet research*.

**Teacher Approval:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date of Presentation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Once your project is approved, keep this sheet for future reference.)*



**Project Due Dates:**

**Book Title for Teacher Approval: By Monday, October 8th**

**Reading/Working on Lap Book & Report: October 8th-November 9th**

*(Your book should be finished by the end of October. It will be easier to do the project if you work on it as you read.)*

**Biography Lap Book Due: Friday November 9th**

**Presentations: November 12th-15th**

*(See assigned date above.)*

Book Report Presentation Rubric

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Quality of Project: + \_\_\_\_\_\_\_\_\_/10 points**

* 10—meets all requirements of project selected. (Great work! Time/effort was put in!)
* 7-9—meets the majority of written and visual requirements for project selected. (Good work!)
* 6 or less—project requirements were not met. (Could have done better!)

Comments:

**Presentation: + \_\_\_\_\_\_\_\_/10 points**

* Stage Presence—facing audience, posture displays confidence. (+2)
* Voice—loud and clear, speed is appropriate. (+2)
* Eye Contact—Looking at audience, not just reading notes. (+2)
* Gestures—refer to the project while presenting. (+2)
* Clear/Cohesive—audience better understands book/character from the presentation. (+2)

Comments:

**Score: + \_\_\_\_\_\_\_\_\_\_\_/20**